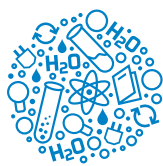




# SUBMISSION FORM

## October > Energy Efficiency & Conservation

- ✓ Points for this project: 10
- ✓ Submit one entry per school
- ✓ Submit high resolution pictures from the challenge as a separate attachment in JPEG or PNG format
- ✓ Deadline: October 31, 2015
- ✓ Keep original project for display at the school's end of year Eco-Summit



**WE-LAB**  
WATER + ENERGY  
LEARNING + BEHAVIOR



**Name of Green Team:** .....

**School:** .....

**Date [MM/DD/YYYY]:** .....

**Green Teacher Champion (Full Name):** .....

**Title of Activity:** .....

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### Description of Activity:

**What audience was the activity presented to?** *(Select all that apply)*

☐ Green Team ☐ Classroom Assignment ☐ Entire Class Grade ☐ School-wide ☐ Community

**How many people were educated through or participated in the activity?**

..... Students ..... School Staff ..... Parents/Family Members ..... Community Residents